

ELECTION HELD ON 19 DAY OF May, 2026

Maricopa COUNTY

We, the undersigned, Chairman and Secretary of the above County Democratic Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Election which were voted on at the election on the day and date first above set out.

16 DAY OF May, 2026

[Signature]  
Chairman

Andy D. Nelson  
Secretary

COUNTY DEMOCRATIC EXECUTIVE COMMITTEE



NAME HEADING CANVASS  
 RUN DATE:05/26/26 12:32 PM

ALABAMA DEMOCRATIC P

GOVERNOR

(VOTE FOR) 1

|                            | Y R F |       |      |       |       |      |
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|                            | L C O |       |      | C * M | N * M |      |
|                            | J J B | A H W | D J  | H C A | A N A |      |
| W B                        | A . R | N E E | 0 0  | A h R | T a T |      |
| I O                        | M O   | D L R | U N  | D i T | H t H |      |
| L Y                        | E W   | A L S | G E  | g I   | A e I |      |
| L D                        | L N   | E     | S    | * N   | N * S |      |
| 0001 DEMOPOLIS CIVIC CTR   | 41    | 55    | 23   | 582   | 23    | 7    |
| 0002 AFLAME CHURCH         | 39    | 24    | 19   | 361   | 36    | 16   |
| 0003 PROVIDENCE COMM CTR   | 23    | 19    | 3    | 193   | 7     | 8    |
| 0004 FAUNSDALE COMM CTR    | 5     | 8     | 3    | 95    | 1     | 2    |
| 0005 LINDEN BDC/ARMORY     | 29    | 33    | 19   | 208   | 6     | 3    |
| 0006 RANGELINE BAPT CH     | 10    | 3     | 1    | 21    | 5     | 2    |
| 0007 THOMASTON TH/FD       | 10    | 15    | 4    | 168   | 8     | 2    |
| 0008 FLATWOODS COMM CTR    | 1     | 5     | 0    | 50    | 0     | 1    |
| 0009 MAGNOLIA COMM CTR     | 4     | 23    | 2    | 85    | 1     | 0    |
| 0010 SURGINER VFD          | 10    | 21    | 5    | 71    | 2     | 3    |
| 0011 DIXONS MILLS VFD      | 17    | 38    | 10   | 296   | 2     | 4    |
| 0012 JEFFERSON COMM CTR    | 3     | 3     | 0    | 86    | 2     | 0    |
| 0013 LINDEN HWY 43         | 22    | 6     | 1    | 77    | 5     | 3    |
| 0014 SWEET WATER TOWN HALL | 17    | 20    | 8    | 153   | 18    | 8    |
| 0015 NICHOLSVILLE BAPT CH  | 5     | 4     | 3    | 27    | 6     | 3    |
| 0016 PUTNAM STORE          | 8     | 1     | 0    | 62    | 0     | 0    |
| 0017 NANAFALIA BAPT CH     | 9     | 4     | 1    | 82    | 1     | 0    |
| 0018 MYRTLEWOOD COMM CTR   | 7     | 1     | 2    | 50    | 5     | 1    |
| 0019 ABSENTEE              | 43    | 13    | 5    | 97    | 8     | 5    |
| 0020 PROVISIONAL           | 0     | 0     | 0    | 1     | 1     | 0    |
| CANDIDATE TOTALS           | 303   | 296   | 109  | 2765  | 137   | 68   |
| CANDIDATE PERCENT          | 8.23  | 8.04  | 2.96 | 75.17 | 3.72  | 1.84 |

LIEUTENANT GOVERNOR

(VOTE FOR) 1

|                            | D D P |       |
|----------------------------|-------|-------|
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|                            | P     | N     |
| 0001 DEMOPOLIS CIVIC CTR   | 508   | 188   |
| 0002 AFLAME CHURCH         | 286   | 151   |
| 0003 PROVIDENCE COMM CTR   | 166   | 72    |
| 0004 FAUNSDALE COMM CTR    | 74    | 31    |
| 0005 LINDEN BDC/ARMORY     | 188   | 82    |
| 0006 RANGELINE BAPT CH     | 24    | 16    |
| 0007 THOMASTON TH/FD       | 149   | 47    |
| 0008 FLATWOODS COMM CTR    | 36    | 20    |
| 0009 MAGNOLIA COMM CTR     | 55    | 57    |
| 0010 SURGINER VFD          | 34    | 77    |
| 0011 DIXONS MILLS VFD      | 215   | 137   |
| 0012 JEFFERSON COMM CTR    | 62    | 28    |
| 0013 LINDEN HWY 43         | 52    | 48    |
| 0014 SWEET WATER TOWN HALL | 125   | 87    |
| 0015 NICHOLSVILLE BAPT CH  | 17    | 21    |

NAME HEADING CANVASS  
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ALABAMA DEMOCRATIC P

LIEUTENANT GOVERNOR

(VOTE FOR) 1

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| (CONTINUED FROM PREVIOUS PAGE) | .....  | ..... |
| 0016 PUTNAM STORE              | 18     | 52    |
| 0017 NANAFALIA BAPT CH         | 61     | 33    |
| 0018 MYRTLEWOOD COMM CTR       | 29     | 29    |
| 0019 ABSENTEE                  | 78     | 82    |
| 0020 PROVISIONAL               | 1      | 1     |
| CANDIDATE TOTALS               | 2178   | 1259  |
| CANDIDATE PERCENT              | 63.36  | 36.63 |

UNITED STATES SENATOR

(VOTE FOR) 1

|                            |       |       |        |       |
|----------------------------|-------|-------|--------|-------|
|                            | DL    | KS    | MSW    |       |
|                            | AA    | YW    | A H    |       |
|                            | KR    | LE    | R E    |       |
|                            | AR    | EE    | EW K E |       |
|                            | RI    | T     | VE     | L     |
|                            | AE    | S     | ES     | E     |
|                            | IT    | E     | RS     | R     |
|                            | T     | R     | E      | I     |
|                            | ..... | ..... | .....  | ..... |
| 0001 DEMOPOLIS CIVIC CTR   | 78    | 33    | 496    | 91    |
| 0002 AFLAME CHURCH         | 69    | 43    | 218    | 112   |
| 0003 PROVIDENCE COMM CTR   | 25    | 16    | 141    | 51    |
| 0004 FAUNSDALE COMM CTR    | 11    | 9     | 62     | 20    |
| 0005 LINDEN BDC/ARMORY     | 39    | 26    | 163    | 34    |
| 0006 RANGELINE BAPT CH     | 4     | 7     | 8      | 22    |
| 0007 THOMASTON TH/FD       | 23    | 11    | 139    | 17    |
| 0008 FLATWOODS COMM CTR    | 0     | 0     | 55     | 1     |
| 0009 MAGNOLIA COMM CTR     | 13    | 17    | 52     | 20    |
| 0010 SURGINER VFD          | 26    | 7     | 42     | 29    |
| 0011 DIXONS MILLS VFD      | 46    | 24    | 228    | 49    |
| 0012 JEFFERSON COMM CTR    | 12    | 6     | 55     | 16    |
| 0013 LINDEN HWY 43         | 8     | 9     | 49     | 32    |
| 0014 SWEET WATER TOWN HALL | 29    | 21    | 122    | 30    |
| 0015 NICHOLSVILLE BAPT CH  | 8     | 2     | 15     | 18    |
| 0016 PUTNAM STORE          | 7     | 1     | 47     | 10    |
| 0017 NANAFALIA BAPT CH     | 8     | 4     | 65     | 11    |
| 0018 MYRTLEWOOD COMM CTR   | 9     | 7     | 24     | 20    |
| 0019 ABSENTEE              | 33    | 32    | 47     | 36    |
| 0020 PROVISIONAL           | 0     | 0     | 2      | 0     |
| CANDIDATE TOTALS           | 448   | 275   | 2030   | 619   |
| CANDIDATE PERCENT          | 13.28 | 8.15  | 60.20  | 18.35 |

NAME HEADING CANVASS  
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ALABAMA DEMOCRATIC P

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

|                            | J<br>O<br>G<br>A . O<br>M R<br>E D<br>S O<br>N | J<br>N<br>O O<br>H R<br>N T<br>H<br>R<br>O<br>P | J<br>R<br>E A<br>F M<br>F S<br>E<br>Y |
|----------------------------|------------------------------------------------|-------------------------------------------------|---------------------------------------|
| 0001 DEMOPOLIS CIVIC CTR   | 543                                            | 45                                              | 89                                    |
| 0002 AFLAME CHURCH         | 238                                            | 71                                              | 121                                   |
| 0003 PROVIDENCE COMM CTR   | 145                                            | 31                                              | 51                                    |
| 0004 FAUNSDALE COMM CTR    | 69                                             | 9                                               | 25                                    |
| 0005 LINDEN BDC/ARMORY     | 181                                            | 30                                              | 50                                    |
| 0006 RANGELINE BAPT CH     | 14                                             | 5                                               | 22                                    |
| 0007 THOMASTON TH/FD       | 151                                            | 14                                              | 30                                    |
| 0008 FLATWOODS COMM CTR    | 54                                             | 0                                               | 2                                     |
| 0009 MAGNOLIA COMM CTR     | 71                                             | 11                                              | 21                                    |
| 0010 SURGINER VFD          | 52                                             | 12                                              | 37                                    |
| 0011 DIXONS MILLS VFD      | 257                                            | 23                                              | 58                                    |
| 0012 JEFFERSON COMM CTR    | 57                                             | 8                                               | 19                                    |
| 0013 LINDEN HWY 43         | 54                                             | 8                                               | 38                                    |
| 0014 SWEET WATER TOWN HALL | 137                                            | 16                                              | 53                                    |
| 0015 NICHOLSVILLE BAPT CH  | 29                                             | 4                                               | 10                                    |
| 0016 PUTNAM STORE          | 35                                             | 2                                               | 15                                    |
| 0017 NANAFALIA BAPT CH     | 67                                             | 8                                               | 15                                    |
| 0018 MYRTLEWOOD COMM CTR   | 30                                             | 9                                               | 24                                    |
| 0019 ABSENTEE              | 59                                             | 43                                              | 53                                    |
| 0020 PROVISIONAL           | 1                                              | 0                                               | 1                                     |
| CANDIDATE TOTALS           | 2244                                           | 349                                             | 734                                   |
| CANDIDATE PERCENT          | 67.44                                          | 10.48                                           | 22.06                                 |

MARENGO COUNTY CORONER

(VOTE FOR) 1

|                            | E<br>T<br>R A<br>N Y<br>E L<br>S O<br>T R | D<br>T<br>E U<br>X R<br>J<br>R<br>Y N<br>E E<br>R R |
|----------------------------|-------------------------------------------|-----------------------------------------------------|
| 0001 DEMOPOLIS CIVIC CTR   | 435                                       | 301                                                 |
| 0002 AFLAME CHURCH         | 374                                       | 199                                                 |
| 0003 PROVIDENCE COMM CTR   | 183                                       | 73                                                  |
| 0004 FAUNSDALE COMM CTR    | 79                                        | 33                                                  |
| 0005 LINDEN BDC/ARMORY     | 195                                       | 102                                                 |
| 0006 RANGELINE BAPT CH     | 37                                        | 13                                                  |
| 0007 THOMASTON TH/FD       | 173                                       | 37                                                  |
| 0008 FLATWOODS COMM CTR    | 51                                        | 4                                                   |
| 0009 MAGNOLIA COMM CTR     | 79                                        | 27                                                  |
| 0010 SURGINER VFD          | 74                                        | 37                                                  |
| 0011 DIXONS MILLS VFD      | 247                                       | 97                                                  |
| 0012 JEFFERSON COMM CTR    | 52                                        | 37                                                  |
| 0013 LINDEN HWY 43         | 85                                        | 35                                                  |
| 0014 SWEET WATER TOWN HALL | 163                                       | 52                                                  |

NAME HEADING CANVASS  
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ALABAMA DEMOCRATIC P

MARENGO COUNTY CORONER

(VOTE FOR) 1

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|---------------------------|-------|-------|
| 0015 NICHOLSVILLE BAPT CH | 26    | 19    |
| 0016 PUTNAM STORE         | 56    | 10    |
| 0017 NANAVALIA BAPT CH    | 74    | 18    |
| 0018 MYRTLEWOOD COMM CTR  | 43    | 34    |
| 0019 ABSENTEE             | 92    | 93    |
| 0020 PROVISIONAL          | 1     | 1     |
| CANDIDATE TOTALS          | 2519  | 1222  |
| CANDIDATE PERCENT         | 67.33 | 32.66 |

MARENGO COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

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HI FM  
AL AO  
RB LO  
OI IR  
NS SE  
H A

|                            |       |       |
|----------------------------|-------|-------|
| 0001 DEMOPOLIS CIVIC CTR   | 154   | 623   |
| 0002 AFLAME CHURCH         | 428   | 290   |
| 0003 PROVIDENCE COMM CTR   | 124   | 182   |
| 0004 FAUNSDALE COMM CTR    | 44    | 84    |
| 0005 LINDEN BDC/ARMORY     | 135   | 226   |
| 0006 RANGELINE BAPT CH     | 50    | 16    |
| 0007 THOMASTON TH/FD       | 77    | 165   |
| 0008 FLATWOODS COMM CTR    | 2     | 55    |
| 0009 MAGNOLIA COMM CTR     | 18    | 101   |
| 0010 SURGINER VFD          | 43    | 83    |
| 0011 DIXONS MILLS VFD      | 62    | 322   |
| 0012 JEFFERSON COMM CTR    | 43    | 62    |
| 0013 LINDEN HWY 43         | 113   | 74    |
| 0014 SWEET WATER TOWN HALL | 118   | 163   |
| 0015 NICHOLSVILLE BAPT CH  | 39    | 27    |
| 0016 PUTNAM STORE          | 22    | 46    |
| 0017 NANAVALIA BAPT CH     | 39    | 69    |
| 0018 MYRTLEWOOD COMM CTR   | 59    | 34    |
| 0019 ABSENTEE              | 98    | 136   |
| 0020 PROVISIONAL           | 2     | 1     |
| CANDIDATE TOTALS           | 1670  | 2759  |
| CANDIDATE PERCENT          | 37.70 | 62.29 |

NAME HEADING CANVASS  
RUN DATE:05/26/26 12:32 PM

ALABAMA DEMOCRATIC P

MEMBER, MARENGO COUNTY COMMISSION, DISTRICT NO. 3

(VOTE FOR) 1

|                          | J<br>O<br>R<br>H<br>A<br>N<br>W<br>F<br>O<br>R<br>D | C<br>T<br>H<br>E<br>I<br>R<br>N<br>R<br>T<br>Y<br>O<br>N<br>J<br>R<br>S<br>R |
|--------------------------|-----------------------------------------------------|------------------------------------------------------------------------------|
| 0003 PROVIDENCE COMM CTR | 150                                                 | 156                                                                          |
| 0004 FAUNSDALE COMM CTR  | 71                                                  | 55                                                                           |
| 0005 LINDEN BDC/ARMORY   | 139                                                 | 215                                                                          |
| 0006 RANGELINE BAPT CH   | 49                                                  | 16                                                                           |
| 0019 ABSENTEE            | 34                                                  | 34                                                                           |
| 0020 PROVISIONAL         | 0                                                   | 0                                                                            |
| CANDIDATE TOTALS         | 443                                                 | 476                                                                          |
| CANDIDATE PERCENT        | 48.20                                               | 51.79                                                                        |

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MEMBER, MARENGO COUNTY COMMISSION, DISTRICT NO. 5

(VOTE FOR) 1

|                            | P<br>A<br>T<br>R<br>I<br>C<br>K<br>O<br>N | C<br>H<br>W<br>N<br>I<br>O<br>L<br>R<br>L<br>R<br>I<br>S |
|----------------------------|-------------------------------------------|----------------------------------------------------------|
| 0012 JEFFERSON COMM CTR    | 63                                        | 35                                                       |
| 0013 LINDEN HWY 43         | 82                                        | 80                                                       |
| 0014 SWEET WATER TOWN HALL | 162                                       | 119                                                      |
| 0015 NICHOLSVILLE BAPT CH  | 31                                        | 37                                                       |
| 0016 PUTNAM STORE          | 48                                        | 18                                                       |
| 0017 NANAFALIA BAPT CH     | 67                                        | 37                                                       |
| 0018 MYRTLEWOOD COMM CTR   | 43                                        | 49                                                       |
| 0019 ABSENTEE              | 17                                        | 19                                                       |
| 0020 PROVISIONAL           | 0                                         | 0                                                        |
| CANDIDATE TOTALS           | 513                                       | 394                                                      |
| CANDIDATE PERCENT          | 56.56                                     | 43.43                                                    |

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ALABAMA REPUBLICAN P

**GOVERNOR**

(VOTE FOR) 1

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|                            | "WS   | TT    |       |
| KH                         | AIA   | HU    |       |
| Ec                         | ILN   | OB    |       |
| NF                         | aLT   | ME    |       |
| E                          | b     | I     | AR    |
| E                          | a     | V     | SV    |
| T                          | m     | A     | I     |
| E                          | a     | S     | L     |
| R                          | "     | C     | L     |
| S                          |       | I     | E     |
| .....                      | ..... | ..... | ..... |
| 0001 DENOPOLIS CIVIC CTR   | 7     | 0     | 72    |
| 0002 AFLAME CHURCH         | 10    | 10    | 202   |
| 0003 PROVIDENCE COMM CTR   | 4     | 3     | 72    |
| 0004 FAUNSDALE COMM CTR    | 2     | 1     | 40    |
| 0005 LINDEN BDC/ARMORY     | 3     | 0     | 35    |
| 0006 RANGELINE BAPT CH     | 1     | 1     | 55    |
| 0007 THOMASTON TH/FD       | 3     | 0     | 51    |
| 0008 FLATWOODS COMM CTR    | 0     | 0     | 0     |
| 0009 MAGNOLIA COMM CTR     | 0     | 4     | 24    |
| 0010 SURGINER VFD          | 1     | 0     | 66    |
| 0011 DIXONS HILLS VFD      | 3     | 0     | 27    |
| 0012 JEFFERSON COMM CTR    | 1     | 1     | 17    |
| 0013 LINDEN HWY 43         | 3     | 0     | 47    |
| 0014 SWEET WATER TOWN HALL | 1     | 2     | 51    |
| 0015 NICHOLSVILLE BAPT CH  | 0     | 2     | 11    |
| 0016 PUTNAM STORE          | 1     | 0     | 13    |
| 0017 NANAFALIA BAPT CH     | 5     | 1     | 16    |
| 0018 HYRTLEWOOD COMM CTR   | 0     | 1     | 31    |
| 0019 ABSENTEE              | 0     | 0     | 12    |
| 0020 PROVISIONAL           | 0     | 0     | 1     |
| CANDIDATE TOTALS           | 45    | 26    | 843   |
| CANDIDATE PERCENT          | 4.92  | 2.84  | 92.23 |

LIEUTENANT GOVERNOR

(VOTE FOR) 1

|                          |    | GC |   | SHT |   |     |    |   |    |
|--------------------------|----|----|---|-----|---|-----|----|---|----|
|                          |    | EH |   | TIA |   | NJW |    |   |    |
|                          |    | OI |   | ELN |   | IOA |    |   |    |
|                          |    |    |   | WLK |   | CND |    |   |    |
|                          | PB | RL |   | A   | E | OES |    |   |    |
| WA                       | AI | GD |   | R   | R | LSW |    |   |    |
| EL                       | TS | ER |   | RP  | T | S   | E  | O | JW |
| SL                       | H  | E  |   | IA  |   | L   |    | R | OA |
| E                        | D  | S  |   | CT  |   | E   |    | T | HH |
| N                        | P  | S  |   | KE  |   | Y   |    | H | NL |
|                          |    |    |   |     |   |     |    |   |    |
| 0001 DEMOPOLIS CIVIC CTR | 21 | 4  | 5 | 9   | 2 | 6   | 30 |   |    |
| 0002 AFLAME CHURCH       | 89 | 6  | 6 | 22  | 7 | 13  | 65 |   |    |
| 0003 PROVIDENCE COMM CTR | 32 | 6  | 5 | 1   | 1 | 1   | 21 |   |    |
| 0004 FAUNSDALE COMM CTR  | 25 | 0  | 3 | 1   | 0 | 0   | 13 |   |    |
| 0005 LINDEN BDC/ARMORY   | 19 | 2  | 1 | 0   | 2 | 1   | 14 |   |    |
| 0006 RANGELINE BAPT CH   | 25 | 2  | 1 | 7   | 0 | 2   | 18 |   |    |
| 0007 THONASTON TH/FD     | 26 | 0  | 0 | 6   | 0 | 7   | 15 |   |    |
| 0008 FLATWOODS COMM CTR  | 0  | 0  | 0 | 0   | 0 | 0   | 0  |   |    |
| 0009 MAGNOLIA COMM CTR   | 8  | 1  | 0 | 2   | 3 | 1   | 12 |   |    |
| 0010 SURGINER VFD        | 31 | 1  | 1 | 3   | 0 | 2   | 26 |   |    |
| 0011 DIXONS MILLS VFD    | 13 | 1  | 0 | 3   | 0 | 3   | 7  |   |    |
| 0012 JEFFERSON COMM CTR  | 10 | 0  | 1 | 0   | 0 | 0   |    |   |    |



NAME HEADING CANVASS

# STATISTICS

RUN DATE:05/26/26 12:32 PM

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          AAL AAL
          LSA LSA
          LT8 LT8
          O A O A
          T M T M
          S A S A

          B C N
RVT      D      R AAO
E O O      E LSN
GTT      M      P LTP
IEA BCT      O      U O A BCB
SRL AAO      C      B T R AAL
TS      LST      R      L S T LSA
E      LTA      A      I      I LTN
R      O L      T      C      S O K
E      T      I      A      A T
D      S      C      N      N S

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|                            |   |      |      |     |   |   |
|----------------------------|---|------|------|-----|---|---|
| 0001 DEMOPOLIS CIVIC CTR   | 0 | 863  | 782  | 81  | 0 | 0 |
| 0002 AFLAME CHURCH         | 0 | 954  | 724  | 230 | 0 | 0 |
| 0003 PROVIDENCE COMM CTR   | 0 | 393  | 313  | 80  | 0 | 0 |
| 0004 FAUNSDALE COMM CTR    | 0 | 176  | 133  | 43  | 0 | 0 |
| 0005 LINDEN BDC/ARMORY     | 0 | 405  | 365  | 40  | 0 | 0 |
| 0006 RANGELINE BAPT CH     | 0 | 127  | 67   | 60  | 0 | 0 |
| 0007 THOMASTON TH/FD       | 0 | 301  | 247  | 54  | 0 | 0 |
| 0008 FLATWOODS COMM CTR    | 0 | 57   | 57   | 0   | 0 | 0 |
| 0009 MAGNOLIA COMM CTR     | 0 | 148  | 119  | 29  | 0 | 0 |
| 0010 SURGINER VFD          | 0 | 198  | 128  | 69  | 1 | 0 |
| 0011 DIXONS MILLS VFD      | 0 | 418  | 387  | 31  | 0 | 0 |
| 0012 JEFFERSON COMM CTR    | 0 | 126  | 107  | 19  | 0 | 0 |
| 0013 LINDEN HMY 43         | 0 | 239  | 189  | 50  | 0 | 0 |
| 0014 SWEET WATER TOWN HALL | 0 | 344  | 289  | 55  | 0 | 0 |
| 0015 NICHOLSVILLE BAPT CH  | 0 | 81   | 68   | 13  | 0 | 0 |
| 0016 PUTNAM STORE          | 0 | 87   | 73   | 14  | 0 | 0 |
| 0017 NANAFALIA BAPT CH     | 0 | 132  | 110  | 22  | 0 | 0 |
| 0018 MYRTLEWOOD COMM CTR   | 0 | 128  | 94   | 32  | 2 | 0 |
| 0019 ABSENTEE              | 0 | 248  | 235  | 13  | 0 | 1 |
| 0020 PROVISIONAL           | 0 | 4    | 3    | 1   | 0 | 0 |
| CANDIDATE TOTALS           | 0 | 5429 | 4490 | 936 | 3 | 1 |

SUMMARY REPORT

RUN DATE:05/26/26 12:31 PM

MARENGO COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
NONPARTISAN

OFFICIAL REPORT

REPORT EL45      PAGE 004

VOTES PERCENT

PROPOSED STATEWIDE AMENDMENT 1

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                       |       |       |
|-----------------------|-------|-------|
| Yes . . . . .         | 3,031 | 59.56 |
| No. . . . .           | 2,058 | 40.44 |
| Over Votes . . . . .  | 5     |       |
| Under Votes . . . . . | 335   |       |

PROPOSED STATEWIDE AMENDMENT 2

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                       |       |       |
|-----------------------|-------|-------|
| Yes . . . . .         | 3,427 | 68.83 |
| No. . . . .           | 1,552 | 31.17 |
| Over Votes . . . . .  | 2     |       |
| Under Votes . . . . . | 448   |       |

## SUMMARY REPORT

MARENGO COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
ALABAMA DEMOCRATIC P

## OFFICIAL REPORT

RUN DATE:05/26/26 12:31 PM

REPORT-EL45

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## VOTES PERCENT

## VOTES PERCENT

## GOVERNOR

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                                    |       |       |
|------------------------------------|-------|-------|
| WILL BOYD . . . . .                | 303   | 8.24  |
| JAMEL J. BROWN. . . . .            | 296   | 8.05  |
| YOLANDA ROCHELLE FLOWERS . . . . . | 109   | 2.96  |
| DOUG JONES . . . . .               | 2,765 | 75.18 |
| CHAD "Chig" MARTIN . . . . .       | 137   | 3.72  |
| NATHAN "Nate" MATHIS. . . . .      | 68    | 1.85  |
| Over Votes . . . . .               | 3     |       |
| Under Votes . . . . .              | 809   |       |

## LIEUTENANT GOVERNOR

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                              |       |       |
|------------------------------|-------|-------|
| PHILLIP ENSLER. . . . .      | 2,178 | 63.37 |
| DARRYL D. PERRYMAN . . . . . | 1,259 | 36.63 |
| Over Votes . . . . .         | 0     |       |
| Under Votes . . . . .        | 1,053 |       |

## UNITED STATES SENATOR

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                              |       |       |
|------------------------------|-------|-------|
| DAKARAI LARRIETT . . . . .   | 448   | 13.29 |
| KYLE SWEETSER . . . . .      | 275   | 8.16  |
| EVERETT WESS . . . . .       | 2,030 | 60.20 |
| MARK S. WHEELER II . . . . . | 619   | 18.36 |
| Over Votes . . . . .         | 2     |       |
| Under Votes . . . . .        | 1,116 |       |

## PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                           |       |       |
|---------------------------|-------|-------|
| JAMES O. GORDON . . . . . | 2,244 | 67.45 |
| JOHN NORTHROP . . . . .   | 349   | 10.49 |
| JEFF RAMSEY. . . . .      | 734   | 22.06 |
| Over Votes . . . . .      | 3     |       |
| Under Votes . . . . .     | 1,160 |       |

## MARENGO COUNTY CORONER

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                            |       |       |
|----------------------------|-------|-------|
| ERNEST TAYLOR JR.. . . . . | 2,519 | 67.33 |
| DEXTER TURNER . . . . .    | 1,222 | 32.67 |
| Over Votes . . . . .       | 1     |       |
| Under Votes . . . . .      | 748   |       |

## MARENGO COUNTY REVENUE COMMISSIONER

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                         |       |       |
|-------------------------|-------|-------|
| SHARON HILBISH. . . . . | 1,670 | 37.71 |
| FALISA MOORE . . . . .  | 2,759 | 62.29 |
| Over Votes . . . . .    | 1     |       |
| Under Votes . . . . .   | 60    |       |

## MEMBER, MARENGO COUNTY COMMISSION, DISTRICT NO. 3

(VOTE FOR) 1

(WITH 6 OF 6 PRECINCTS COUNTED)

|                            |     |       |
|----------------------------|-----|-------|
| JOHN CRAWFORD JR.. . . . . | 443 | 48.20 |
| TERRY HINTON SR. . . . .   | 476 | 51.80 |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 27  |       |

## MEMBER, MARENGO COUNTY COMMISSION, DISTRICT NO. 5

(VOTE FOR) 1

(WITH 9 OF 9 PRECINCTS COUNTED)

|                            |     |       |
|----------------------------|-----|-------|
| PATRICK CHAMPION . . . . . | 513 | 56.56 |
| WILL NORRIS. . . . .       | 394 | 43.44 |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 59  |       |

## SUMMARY REPORT

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MARENGO COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
ALABAMA REPUBLICAN P

## OFFICIAL REPORT

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## VOTES PERCENT

## VOTES PERCENT

## GOVERNOR

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                                     |     |       |
|-------------------------------------|-----|-------|
| KEN McFEETERS . . . . .             | 45  | 4.92  |
| "Alabama" WILL SANTIVASCI . . . . . | 26  | 2.84  |
| THOMAS TUBERVILLE. . . . .          | 843 | 92.23 |
| Over Votes . . . . .                | 1   |       |
| Under Votes . . . . .               | 21  |       |

## LIEUTENANT GOVERNOR

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                                  |     |       |
|----------------------------------|-----|-------|
| WES ALLEN . . . . .              | 370 | 43.17 |
| PAT BISHOP . . . . .             | 35  | 4.08  |
| GEORGE CHILDRESS . . . . .       | 26  | 3.03  |
| RICK PATE . . . . .              | 73  | 8.52  |
| STEWART HILL TANKERSLEY. . . . . | 18  | 2.10  |
| NICOLE JONES WADSWORTH . . . . . | 42  | 4.90  |
| JOHN WAHL . . . . .              | 293 | 34.19 |
| Over Votes . . . . .             | 0   |       |
| Under Votes . . . . .            | 79  |       |

## UNITED STATES SENATOR

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                               |     |       |
|-------------------------------|-----|-------|
| SETH BURTON. . . . .          | 19  | 2.12  |
| DALE SHELTON DEAS JR. . . . . | 22  | 2.45  |
| JARED HUDSON . . . . .        | 348 | 38.75 |
| STEVE MARSHALL. . . . .       | 154 | 17.15 |
| BARRY MOORE. . . . .          | 330 | 36.75 |
| MORGAN MURPHY . . . . .       | 6   | .67   |
| RODNEY WALKER . . . . .       | 19  | 2.12  |
| Over Votes . . . . .          | 1   |       |
| Under Votes . . . . .         | 37  |       |

## ATTORNEY GENERAL

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                               |     |       |
|-------------------------------|-----|-------|
| PAMELA L. CASEY . . . . .     | 141 | 16.49 |
| JAY MITCHELL . . . . .        | 325 | 38.01 |
| KATHERINE ROBERTSON . . . . . | 389 | 45.50 |
| Over Votes . . . . .          | 0   |       |
| Under Votes . . . . .         | 81  |       |

## SECRETARY OF STATE

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                                     |     |       |
|-------------------------------------|-----|-------|
| CAROLEENE DOBSON . . . . .          | 552 | 69.43 |
| CHRISTOPHER CHRISTIAN HORN. . . . . | 194 | 24.40 |
| GLENDA S. JACKSON. . . . .          | 49  | 6.16  |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 141 |       |

## STATE TREASURER

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                        |     |       |
|------------------------|-----|-------|
| YOUNG BOOZER . . . . . | 523 | 63.94 |
| STEVE LOLLEY . . . . . | 295 | 36.06 |
| Over Votes . . . . .   | 0   |       |
| Under Votes . . . . .  | 118 |       |

## STATE AUDITOR

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                         |     |       |
|-------------------------|-----|-------|
| DEREK CHEN . . . . .    | 305 | 37.61 |
| ANDREW SORRELL. . . . . | 506 | 62.39 |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 125 |       |

## COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                                     |     |       |
|-------------------------------------|-----|-------|
| COREY HILL . . . . .                | 327 | 41.03 |
| CHRISTINA WOERNER McINNIS . . . . . | 286 | 35.88 |
| JACK WILLIAMS . . . . .             | 184 | 23.09 |
| Over Votes . . . . .                | 0   |       |
| Under Votes . . . . .               | 139 |       |

## PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                         |     |       |
|-------------------------|-----|-------|
| MATT GENTRY. . . . .    | 611 | 77.44 |
| JEREMY H. ODEN. . . . . | 178 | 22.56 |
| Over Votes . . . . .    | 0   |       |
| Under Votes . . . . .   | 147 |       |

## PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

(WITH 20 OF 20 PRECINCTS COUNTED)

|                            |     |       |
|----------------------------|-----|-------|
| PRISCILLA ANDREWS. . . . . | 64  | 7.83  |
| CHRIS BEEKER . . . . .     | 285 | 34.88 |
| BRENT WOODALL . . . . .    | 114 | 13.95 |
| JIM ZIG ZEIGLER . . . . .  | 354 | 43.33 |
| Over Votes . . . . .       | 0   |       |
| Under Votes . . . . .      | 119 |       |

## SUMMARY REPORT

MARENGO COUNTY  
2026 PRIMARY ELECTION  
MAY 19, 2026  
STATISTICS

OFFICIAL REPORT

RUN DATE:05/26/26 12:31 PM

REPORT-EL45

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## VOTES PERCENT

|                                              |       |        |
|----------------------------------------------|-------|--------|
| PRECINCTS COUNTED (OF 20) . . . . .          | 20    | 100.00 |
| REGISTERED VOTERS - TOTAL . . . . .          | 0     |        |
| BALLOTS CAST - TOTAL . . . . .               | 5,429 |        |
| BALLOTS CAST - ALABAMA DEMOCRATIC P. . . . . | 4,490 | 82.70  |
| BALLOTS CAST - ALABAMA REPUBLICAN P. . . . . | 936   | 17.24  |
| BALLOTS CAST - NONPARTISAN. . . . .          | 3     | .06    |
| BALLOTS CAST - BLANK. . . . .                | 1     | .02    |

ELECTION HELD ON 19<sup>th</sup> DAY OF May, 20 26  
Mango COUNTY

We, the undersigned, constituting the Canvassing Board of the above county aforesaid hereby certify that the foregoing is a correct return of the votes cast for and against the candidates and/or questions in the above Election which were voted on at the election on the day and date first above set out.

20<sup>th</sup> DAY OF May, 20 26

Ramie King  
Judge of Probate

Robert Allen

Sheriff

Darwin

Circuit Clerk

CANVASSING  
BOARD